



## **Newsletter #307**

### **2018/19 Les Luke Triples - Need a BBQ Cook!**

The 2018/19 Les Luke Triples will be held on Saturday, May 18 - 9.30AM for 10AM start!

**Note that all ABC, AHOS and AOBC players are eligible to play.**

\$10 entry fee includes a BBQ lunch **and we need a volunteer to help with the BBQ, have to be at the club by 11.30AM! If you can help pls contact Steve H (0413 054 028).**

Prize money will be on offer and **club colours must be worn!**

If you intend to enter please respond to this Newsletter or append your name to the list on the club notice board.

**NOTE THAT IF YOU HAVE RESPONDED RE PREV DATE (4/5) FOR LES LUKE AND YOU STILL INTEND TO PLAY ON 18/5 THERE IS NO NEED TO RESPOND AGAIN UNLESS YOU ARE NOW NOT AVAILABLE FOR THE "NEW" DATE!**

### **Winter Bowls - Change to Start Date!**

**The 2019 ABC season of winter bowls will now commence Saturday, 25th May**, registrations by 12.45 for 1PM start. Cost \$6 per player, pairs (2x4x2 format) or triples (3x3x2) depending on numbers. All members, Night Owlers and friends welcome. Random draw for rinks and afternoon tea will be provided.

Val is looking for someone to help her this year, so if you are interested could you pls contact her asap on 0401 553 097!

### **Bowls SA Awards Night - Have to Get This Right!**

We have THREE nominees!!

2018-19 ABC Ladies Singles Champion, Chris Thulborn has also been nominated for Women's State Event Player of the Year!.

SO we have Garry Benveniste, nominee Official of the Year, Cass Harvey, nominee Coach of the Year in her role as State Under 18 Girls Coach and Chris!

Final congrats to all!

If you want to attend the Awards Night with Garry and Cass and Chris on Friday, 24th May contact Bowls SA on 82347544.

### **2019 AGM - 2018-19 Annual Report on ABC Website!**

The 2019 AGM will be held on Sunday, 19th May at 10.30 AM with the Presentation Lunch to follow.

The 2018-19 Annual Report is now available to all ABC members on our website - go to Members Section/AGM Information.

**If you intend to attend the Presentation Lunch pls complete the list on the club notice board or respond to this Newsletter and advise the number for lunch.**

**\$20PP lunch will include a choice of fish or steak plus dessert (!) and complimentary wines provided by club sponsor Paul Zerella/Project Wine - thank you Zac!**